words of Jesus: that you have chosen the best part, which cannot be taken away from you. And may He always use you in His Program greatly in this end time in the stage, the Age and the Dispensation in which we are living in.

“BLESSED LADIES CHOOSING THE BEST PART.”

Remember that the best part is with Christ and His Program, with God and His Program pertaining to our time.

Continue having a happy afternoon full of the blessings of Christ our Savior; and we will see each other tomorrow, God willing in tomorrow’s morning cult.

May God bless you greatly and keep you.

“BLESSED LADIES CHOOSING THE BEST PART.”

NOTES TO THE READER
It is our intention to do an exact and faithful transcription of this Message, just as was preached; therefore any error in this writing is strictly error of hearing, transcription and impression; and should not be interpreted as errors of the Message. The contained text in this conference can be verified with the recordings of the audio or of the video.

This pamphlet should be used only for personal purposes of study, until be published formally.
were available to Him, and for surely they read Them to Him, and they kept Him in God’s Program.

Then...He tells them: “I must be in my Father’s business,” the businesses of the Father, of God, of the Holy Spirit, which are, what? To fulfill, to make a reality that which is promised for the time one is living. And for that purpose He came, He came to fulfill what was promised for His people for that time. Remember, we will always find God being involved in what He has promised, performing it; there is no other way for you to find God, except in His promised Word for the time in which the person is living.

Whoever wants to find God, then try to find what God has promised for the time in which one is living; there is where we can find God. And of course, in His House, in His Church, His Church under the New Covenant. Under the Old Covenant you find Him there in Israel in the time of His first Coming.

And then in this end time, after He finishes or after He fulfills His Program in His House, in His Church, under the New Covenant, He will deal again with the Hebrew people.

Therefore, we will be able to see also how all that Program will be developed and thereafter will pass to the Hebrew people. But Israel will see that Program being developed in the midst of the Church, and will say: “This is what we’ve been searching for, what we’ve been waiting for.” But who will receive it first? The Church of the Lord Jesus Christ; they have to wait for their time; now is the time for the Church of the Lord Jesus Christ during the Dispensation of Grace.

Well, this was only a greeting, because this is a breakfast meeting, but about this subject that was given me to speak, there is a lot to speak about.

In it was not included the topic about Mary, but then, we also included it along with all the other things, the texts that were written.

May God bless you and keep you, and may He use you greatly in His Work in this end time, and may you understand the

BLESSED LADIES CHOOSING THE BEST PART

Dr. William Soto Santiago
Saturday, April 13, 2013
Santiago de Chile, Chile

Good morning, blessed ladies of this end time; and also the young girls, and the young people and adults, men and women which are present on this occasion. It is a great privilege for me to be with you all on this occasion.

You all met my daughter Ruth, my older daughter, who accompanies us also with Gaby, Gabriela Lara. They belong to the Embassy of Activist for Peace, which general director is: Gabriela Lara, and Ruth Soto is the manager of administration and finances for the Activist for Peace. It is a great blessing to work in favor of the human family looking after the well being of the human beings.

“BLESSED LADIES CHOOSING THE BEST PART,” choosing the part with the Lord Jesus Christ and His Program in the time allotted for them to live, in the Age and Dispensation allotted to them to live. You have chosen the best part in this present Age, in the Program that God is carrying out in this end time.

May the blessings of Christ the Angel of the Covenant, be upon you all and may He use you all greatly in His Work in this end time. In the Name of the Lord Jesus Christ. Amen.

There were different times wherein different important biblical characters appeared, among them, ladies, women, that always chose the best part with the Lord in the Program of God
in the time in which they were living at.

For instance, we have in the time of Moses and of Joshua, the case of Rahab, a woman whose life was not so good, but when she heard of God’s Program for her time: which program was the Hebrew people being brought to the promised land, and the victories which God had given to the Hebrew people were God’s victories, and those news arrived to her country, to Jericho, and she believed in God to such a level that she says to the spies that those news had reached that place, Jericho, and the people there were scared, they had heard of the victories of the Hebrew people, the victories God had given them on the other side of Jordan, it says in the book of Joshua chapter 2, verse 1, and on, this was when Joshua sent those spies...chapter 2, verse 9, and on, says:

“...I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

For we have heard how the Lord dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of Amorites, that were on the other side of Jordan, Sihon and Og, whom ye utterly destroyed.

And as soon as we heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, he is God in heaven above, and in earth beneath (she recognized the God of Israel, and she believed He was the True God, and that He was among His people).

“Now therefore, I pray you, swear unto me by the Lord, since I have showed you kindness, that ye will also show kindness unto my father’s house, and give me a true token:

and that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the Lord hath given us mothers womb, at that moment; and that caused a great impact to Elizabeth and to Mary.

So then, Elizabeth knew that that child that was to be born was the Messiah, and for surely she had communicated it to her family and to Zechariah, who was dumb, but not deaf. And one thing agreed with the other, because if a messenger was sent, who was to be born on Earth, and is to prepare the way to Him who would come after him, who was appointed to be the Messiah, the Christ, then he had to be born.

And now, Zechariah already knows who the Messiah would be, to whom John the Baptist would prepare the way to, and all this was fulfilled among family. For surely John’s mother Elizabeth and his father Zechariah had told him about this matter, because John...and for surely they visited each other after babies had been born, maybe they played each other; that part of the history is not known, maybe virgin Mary did not tell it, or maybe she told it and it was not written; but do not worry, when we are transformed and we see her, we will ask her. We will have the complete history.

It is that the story of Jesus, from the time He was in the womb until the beginning of His ministry, we have very little information. The way He was conceived by the Holy Spirit, then later on, it says that the child grew in wisdom and stature, and that part of the history is left out, from there until He was twelve years of age. But the way He lived when He was a baby until childhood, we do not know much of that. When He was twelve years old or thirteen (Perhaps the Scripture says twelve years, or thirteen?); well, back there in the temple, He remained there, in the time of Passover, when Mary and Joseph would go there every year, the child remained there; and stayed there speaking with the doctors of the Law, speaking about the Word with them, He would ask them, and they would ask Him, and the doctors of the Law were marveled, and all these people who were in charge of the religious part there in the temple; which indicates that Joseph and Mary taught the Scriptures to Jesus, all the Scriptures
“Whereby shall I know this? if my wife is well stricken in years, let’s say advanced in age, and is barren? He tells him: “I am Gabriel, (He identified himself, and tells him), since you have not believed in my words, you shall be dumb until these things which I spoke to you be fulfilled.” Zechariah got himself into a huge problem; but God’s Plan continued on. Some times we get into a lot of problems also, but God’s Plan continues, and then the person, when it is fulfilled, he cries bitterly, but God has mercy.

Then six months later He appears to virgin Mary, a young girl, and tells her: “Hail, thou that are highly favored!” And she replies: “What manner of salutation this should be?” She was troubled by seeing a character from another dimension appearing to her, probably a Light appeared to her and from that Light a Man comes out and speaks to her, and she became aware that He was not any kind of person. And He tells her what God is to do in her, and with her: that she is to have a son, and to name Him Jesus; God would give Him the Throne of David His father, and will reign for ever. And virgin Mary did not say: “I don’t believe that.” She only asked: “How will this be, seeing I know not a man?” And maybe she thought: “Maybe it is when I marry Joseph,” to whom she was engaged. And the Angel tells her how it would be: “The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing that shall be born of thee shall be called Son of God.” And virgin Mary says: “Be it unto me according to thy word.” And thus it happened.

And then she visits her cousin, her relative, Elizabeth, because the Angel said to her: “Your cousin Elizabeth, who was called barren, has conceived a son in her old age, and this is the sixth month with her (in other words, she was six months pregnant.) Therefore, then Mary goes to the mountain in Judah, where her cousin lived, she visits her, and when she greets her the baby leaped inside Elizabeth womb for joy. The Angel had said that the baby was to be filled with the Holy Spirit from his...
needed to cook those meal cakes, one for her, and one for her son; and thereafter everything was finished, that was the only food she had, and afterwards they would die.

But notice, in the most critical moment, where she just had a handful of meal, she chose the best part; she just had a handful of meal, and a little bit of oil to make the dough, and right there arrived God’s help. That was God’s Program for that time, being that Elijah was the prophet messenger of God for that time and he was working in God’s Work, in God’s Program.

Notice how she was joined by God to the Divine Program, and consequently she came to be the one that would feed the prophet Elijah; and she only had a handful of meal, and Elijah says to her: “Fear not, The barrel of meal shall not waste, neither shall the cruse of oil fail.” In other words, she would always have from behalf of God the barrel of meal, and oil in the cruse.

God had also provided manna everyday to the Hebrew people during their journey through the wilderness, and meat also; and in a wilderness you will notice how God brought directly to His people manna for breakfast, and meat for lunch or supper, let’s say two meals: breakfast and supper; and since no one cooks at night, then they had their supper early, while there was light. Already they…Elijah had had the experience that the God of Abraham, of Isaac, and of Jacob was always providing for His people according to their needs.

Now, Elijah says to the widow: “No…” Any person may say: “A man of God telling her to make him a cake before making hers, a widow that the only thing she has is a handful of meal, but notice, her blessing was to come when she would place God’s Program first. The first thing is God and His Program and the other things will be added: “Seek ye first the Kingdom of God and its righteousness and the rest of the things will be added.”

Then, she brings a cake to him first, he was first, because the Work of God, the Program of God is first, wherein He is manifested. She did as the prophet Elijah told her, and she had treasures in heaven, where neither moth nor rust doth corrupt, and where thieves (no thief will enter there) do not break through nor steal.” In other words, there will not be thieves in the Kingdom of God. One must always labor in the Work with a pure heart, of all heart.

We have a beautiful case, the case of virgin Mary, to whom appeared the Angel Gabriel, who had appeared six months before to the priest Zechariah, who was in charge in that time, in that stage, of the priesthood, and it was his turn to offer incense before God, in which offering the prayers of the people arrived unto God.

And each, let’s say, each month, or it could have been every fifteen days or more than a month, but let’s say every month a group of priest were to do that labor. And from among them, one of them would do that labor, and so forth, each one in his due time. And when he is offering incense in the altar, appeared to him on the right side (I think it was, right?) At the right side of the altar appeared unto him the Angel Gabriel. In other words, that the relevant priest of the priesthood order would offer the incense wherein the prayers of the people ascend, and there the Archangel Gabriel, in what we see He is in charge of that labor, that the prayers reach the presence of God.

Remember that when He appeared to Daniel the prophet, He said He had come, it seems, from the presence of God. He had been sent from the presence of God to Daniel. And to the priest Zechariah He says that He is Gabriel and had been sent from the presence of God. And He had said to Daniel: “Your prayer has been heard; and I have come to let you know (in other words, to let Daniel know that that which he had asked in his prayer to God, He had come let him know).”

In other words, that Gabriel is the messenger that has to do with the prayers and with the replies of the prayers.

He spoke to Zechariah concerning the son he would have through his wife Elizabeth, and Zechariah the priest tells Him:
ointment (an expensive ointment), of ointment oil (expensive oil)
upon Jesus, upon Jesus’s head, and right away Judas said: “This
should not have been done, this could have been sold for three
hundred (I think it was, which was a lot of money) and to give it
to the poor. “Christ tells him: “You will always have poor people
(in other words, with that money the problem of the poor people
will not be solved); she has done a good deed, she has anointed
me for my burial.”

Notice, that which they wanted to do after His death, they
went to the tomb on Sunday, what for? To anoint Him, and
prepare Him, but He was anointed beforehand by a woman who
loved God, loved Christ, she recognized Him as the Messiah, she
recognized the messenger of that time and the Work He was
carrying out. And notice how she without being aware, she
anointed the Lord four days before His burial. And Christ said:
“She has done a good labor.” She was a blessed lady of her time.
Why? Because she chose the best part.

But Judas was always complaining and looking after
whatever fault he would see in Christ and in the laborers who
worked in favor of Christ’s Work in the Program He came to
carry out. We find that he placed in his heart something negative.
And his thought was always money, it says: “That he was a thief
and he always took out a part of the money for himself,” in other
words he was always worried about his part of the money, what
he would take for himself, which he did not consult with the
Lord, because if the Lord would say to him: “You can take for
yourself such a per cent of all the money that is given for the
Work,” then it was all right, but not so, he always made his own
decision to take money for himself; for he was what? The
Scripture says he was a thief.

So therefore, you will notice that a person should not be
interested in his own personal benefit in the Work. A person
should not take money from the Work for his own benefit, in
other words, to rob from the Work, is very bad. The Scripture
says that in the Kingdom of God, it says: “Lay up for yourselves
meal and oil in her house all the time, and we ask ourselves:
“Then, who fed who? For what she had was her last meal,
therefore, it was God speaking by means of the prophet Elijah
Who brought the food for the widow and her son. It is God who
feeds the human being, He is the One who brings the blessing of
rain, and for that which is sown to prosper, in order to have a
good harvest. If God stops the rain, everything that was sown
will not prosper.

Therefore, it is God who feeds the human family; and He is
the One who multiplies what we have; He multiplied the bread
and the fish showing that He is the Creator, He also multiplies
His Creation, according to the need that there is in His Plan for
that time.

We have also the case of another lady, who was not a widow;
but she was advanced in age, and her husband, says the Scripture
that he was very advanced in age. And she was a lady, who in
one accord with her husband, when Elisha would pass by that
place, by that city, they would receive him in their home, they
treated him and his servant very well; in one occasion she says
to her husband: “Let us built a little house here, a little room, a
little house, for this man of God, Elisha, and his servant, so that
when they pass by they be comfortable, and we have water for
them”; and of course if at that time they made coffee, “we will
give him coffee in the morning (I imagine), and we will give him
breakfast;” and so forth, for they loved the Work of God very
much, and they knew and recognized who was God’s messenger
for that time. And they had no children, notice what it says,
Second Kings, chapter 4, verse 11, and on, says...let us read a
little bit of the story from verse 8, of chapter 4, of Second Kings:

“And it fell on a day, that Elisha passed to Shunem, where
was a great woman; and she constrained him to eat bread. And
so it was, that, as oft as he passed by, he turned in thither to eat
bread.

And she said unto her husband, Behold now, I perceive that
this is a holy man of God, which passes by us continually.
Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: (in other words, a little shack, not a whole house, but a little place, furnished), and it shall be, when he cometh to us, that he shall turn in thither.

And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

And he said to Gehazi his servant (in other words, to Gehazi his servant), Call this Shudammite. And when he had called her, she stood before him.

And he said unto him, Call her, And when he had called her, she stood in the door.

And he said, About this season, according to the time of life, thou shalt embrace a son.

What do these sayings bring to your mind? Genesis 16, to 18, right? When Elohim with His Archangels Michael and Gabriel had lunch with Abraham and the promise that he would have a son was confirmed to him, who came to be Isaac. Sarah was hearing what God, what Elohim was speaking to Abraham, and she laughs, within her heart. Remember, that wether you speak or think before God, that which you speak or think, God hears and knows the thoughts of a persons heart. That’s why we ask God forgiveness for the evil negative thoughts that might come to us. The enemy also tries to place in us evil thoughts, and we should not permit the enemy to put them in us, because if he does, and you accept them, then he has sown a seed which will grow and will produce a fruit.

Therefore, you should reject the negative evil thoughts, don’t let the enemy sow in you bad things. Because if you permit him and you accept those thoughts, which are not of God, you accepted a seed which is not of God, which will emerge, and will grow, and will bring forth fruit.

Remember the case of Judas Iscariot, which is said that he accepted from the devil to betray the Lord. The devil had already placed it in his heart. Remember the different occasions in which we find...for instance the case of the woman that poured years old, and also Samuel’s father, right? He was also... he was of advanced age and his wife was also barren, in other words, there is nothing impossible for God, age is no impediment for God. And right away when Gehazi tells him: “She has no children, and her husband is old.” for surely came to his mind, God showed him the history of the people who were very old, advanced in age, who had children, and quickly God shows him that they will have a child, for that was a petition before God, and then God shows him what to do, and they call her:

“...And he said, Call her, And when he had called her, she stood in the door.

And he said, About this season, according to the time of life, thou shalt embrace a son.”

What do these sayings bring to your mind? Genesis 16, to 18, right? When Elohim with His Archangels Michael and Gabriel had lunch with Abraham and the promise that he would have a son was confirmed to him, who came to be Isaac. Sarah was hearing what God, what Elohim was speaking to Abraham, and she laughs, within her heart. Remember, that wether you speak or think before God, that which you speak or think, God hears and knows the thoughts of a persons heart. That’s why we ask God forgiveness for the evil negative thoughts that might come to us. The enemy also tries to place in us evil thoughts, and we should not permit the enemy to put them in us, because if he does, and you accept them, then he has sown a seed which will grow and will produce a fruit.